

MICHAEL PAKALUK

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APPOINTMENTS

Professor of Philosophy

Institute for the Psychological Sciences, 2008-present

Associate Professor of Philosophy

Clark University 1995-2008

Assistant Professor of Philosophy

Clark University 1988-1994

Visiting Professor of Philosophy

The Catholic University of America, 2007-8

Brown University 1994, 1998, 2000, 2005

EDUCATION

Ph.D., Philosophy, 1988, Harvard University

"Aristotle's Theory of Friendship" (dissertation)

John Rawls, Sarah Broadie, Alison McIntyre (committee)

M.Litt., Philosophy, 1982, University of Edinburgh

"Hume's Naturalism and the Argument from Design" (thesis)

Ronald Hepburn, Peter Jones (committee)

Anthony Flew (external examiner)

A.B., Philosophy, 1980, Harvard College

"Philosophical Interpretations of Psychiatry" (thesis)

Burton Dreben (supervisor)

AREAS OF SPECIALIZATION

Aristotle; Plato; Ancient Philosophy; Hume and Scottish Philosophy

AREAS OF COMPETENCE

Philosophy of Psychology; Philosophical Psychology; History of Moral Philosophy; History of Modern Philosophy; Medieval Philosophy; Early Analytic Philosophy; Quine; Rawls

VISITING SCHOLAR

Brown University, 1996-7 (Classics, Philosophy); University of St. Andrews, 1997 (Public Philosophy); Harvard University, 2002-3 (Philosophy); Cambridge University, 2003 (Classics)

PUBLICATIONS (selected)

Books

Aristotle's Nicomachean Ethics: An Introduction, Cambridge University Press, 2005.

Nicomachean Ethics VIII and IX, translation with commentary, Clarendon Aristotle Series, Oxford University Press, 1998.

Other Selves: Philosophers on Friendship, Hackett, 1991.

Books in Progress (selected)

Aristotelian Theory of Action and Moral Psychology, edited with Giles Pearson, forthcoming, Oxford University Press, 2008.

Aristotle's Psychological Writings (Cambridge Texts in the History of Philosophy series)

Philosophical Papers

"The Ultimate Final Argument (of Plato's *Phaedo*)", forthcoming in the *Review of Metaphysics*.

"The Dignity of the Human Person and the Political Philosophy of John Rawls," forthcoming in C. Wolfe, ed., *Philosophical Foundations of Human Dignity*.

"Is the *Nicomachean Ethics* a Single Composition?", forthcoming in Jon Miller, ed., *A Critical Guide to Aristotle's Nicomachean Ethics*, Cambridge University Press, 2008.

"Necessitation and Double Effect in *Nic. Eth.* III.1", forthcoming in M. Pakaluk and G. Pearson, *New Essays in Aristotelian Moral Psychology*, Oxford University Press, 2008.

"Friendship", forthcoming, *Blackwell Companion to Aristotle*, Blackwell, 2008.

"Aristotle's Ethics", in M.L. Gill and P. Pellegrin, eds., *Blackwell Companion to Ancient Philosophy*, Blackwell, 2006, 374-392.

"Socratic Magnanimity in the *Phaedo*," *Ancient Philosophy*, Spring 2004, 101-117.

"The Meaning of Aristotelian Magnanimity," *Oxford Studies in Ancient Philosophy*, Spring 2004, pp. 241-275.

"Degrees of Separation in the *Phaedo*," *Phronesis*, vol. 48, 2003, pp. 1-27.

"The Liberalism of John Rawls: A Brief Exposition", in C. Wolfe and J. Hittinger, eds., *Liberalism at the Crossroads: An Introduction to Liberal Political Theory and Its Critics*, Rowman and Littlefield, substantially revised, 2nd edition, 2003, 1-20.

- "A Defense of Scottish Commonsense," *Philosophical Quarterly*, vol. 52, 2002, 151-168.
(Reprinted in John Haldane and Stephen Read, eds. *The Philosophy of Thomas Reid: A Collection of Essays*, Blackwell, 2003.)
- "On an Alleged Contradiction in Aristotle's *Nicomachean Ethics*," *Oxford Studies in Ancient Philosophy*, vol. 20 (spring), 2002, pp. 201-219.
- "Natural Law and Civil Society," in Simone Chambers and Will Kymlicka, eds., *Alternative Conceptions of Civil Society*, Princeton University Press, 2002, 131-150.
- "Is the Common Good of Political Society Limited and Instrumental?" *Review of Metaphysics*, vol. 55, 2001, pp. 799-816.
- "The Egalitarianism of the *Eudemian Ethics*," *Classical Quarterly*, vol. 48, n. 2, 1998, pp. 411-432.
- "EN VIII.9, 1160a14-30," *Classical Quarterly*, 44 (n.s.), 1994, pp. 46-56.
- "The Interpretation of Bertrand Russell's Gray's Elegy Argument," in A. Irvine and G. Wedeking, eds. *Bertrand Russell and Analytic Philosophy*, University of Toronto Press, 1994, 37-65.
- "Political Friendship, Ancient and Modern," in Lee Rouner, ed., *Proceedings of the Boston University Institute for Philosophy and Religion*, 1992-3, University of Notre Dame Press, 197-214.
- "Friendship and the Comparison of Goods," *Phronesis* 37, 1992, pp. 111-130.
- "The Doctrine of Relations in Russell's *Principles of Mathematics*," *Tópicos*, Spring 1992, 153-182.
- "Quine's 1946 Lectures on Hume," *Journal of the History of Philosophy*, 27, 1989, pp. 445-459.
- "Cleanthes' Case for Theism," *Sophia*, 27, pp. 11-19, April 1988.
- "Philosophical 'Types' in Hume's Dialogues," in V. Hope, ed., *Philosophers of the Scottish Enlightenment*, Edinburgh University Press, 1984, 116-132.

Commentaries and Reviews (selected)

- D. Sedley, ed., *Oxford Studies in Ancient Philosophy*, vol. XVII, Summer 2004, reviewed in *Bryn Mawr Classical Review*, 2006 (3.10).
- Richard King, *Aristotle on Life and Death*, reviewed in *Bryn Mawr Classical Review*, 2004 (6.10).
- D. Sedley, ed., *Oxford Studies in Ancient Philosophy*, Volume XVII, 1999, reviewed in *Bryn Mawr Classical Review*, 2001 (7.22).
- R. Weiss, *Socrates Dissatisfied*, reviewed in *Bryn Mawr Classical Review*, 2000 (6.25).
- J. Howland, *The Paradox of Political Philosophy*, reviewed in *Bryn Mawr Classical Review*, 2000 (2.36).
- A. Tessitore, *Aristotle on Virtue and Politics*, reviewed in *Ancient Philosophy* 18, 1998.
- P. Simpson, *The Politics of Aristotle*, reviewed in *Bryn Mawr Classical Review*, 1998 (1.21).
- M. McPherran, *The Religion of Socrates*, reviewed in *Bryn Mawr Classical Review*, 1997 (12.11).
- S. P. Menn, *Plato on God as Nous*, reviewed in *Bryn Mawr Classical Review*, 1997 (12.12).
- P. Vander Waerdt, *The Socratic Movement*, reviewed in *Ancient Philosophy* 17, 1997.
- O. Leaman, ed. *Friendship East and West: Philosophical Perspectives*, reviewed in the *Times Literary Supplement*, March 21, 1997.
- A. Kenny, *Aristotle on the Perfect Life*, reviewed in *Ancient Philosophy* 15, 1995.

INVITED PRESENTATIONS AND LECTURES (selected)

Philosophical Presentations

- "Some Fundamental Concepts of Professional Ethics for Accountancy", American Accounting Association national convention, Anaheim, California, 6 August 2008.
- "*De Anima* 404b7-30: Cognition as a Mark of the Soul", Mayweek Seminar, Faculty of Classics, Cambridge University, 27 May 2008.
- "Observations on the Right to Property," Conference on Competition and the Free Market, University of Vienna, 5 May 2008.
- "Necessitation and Double Effect in *Nic. Eth.* III.1", Philosophy Department, University of Maryland, 18 April 2008.
- "To Die For?—Happiness and Aristotelian Courage", Philosophy Department, George Washington University, 28 March 2008.
- "Reply to 'Aquinas on Judging Injustice'", Eastern Division APA, Baltimore, MD, 29 December 2007.
- "Aristotle and the Runaway Chariot Problem," Faculty of Philosophy, Cambridge University, 24 April 2007.
- "The Dignity of the Human Person and the Philosophy of John Rawls", Conference on the Philosophical Foundations of Human Dignity, Ralph McInerny Center, Washington, D.C., 3 March 2006.
- "The Ultimate Final Argument", Department of Philosophy, University of Cincinnati, 17 November 2006.
- "*Magnitudo Animi* in Cicero's *De Officiis*", Mayweek Seminar, Faculty of Classics, Cambridge University, 31 May 2006.
- "*De Somniis* 2," Mayweek Seminar, Faculty of Classics, Cambridge University, 1 June 2005.
- "Aristotle and Moral Absolutes" Department of Philosophy, Universidad Panamericana, Mexico City, January 28, 2005.
- "The Meaning of Aristotelian Magnanimity," Department of Philosophy, University of Texas at Austin, 2 March 2004; B Club, Faculty of Classics, Cambridge University, 12 May 2003.
- "Plato, *Alcibiades* I", New York City Colloquium in Ancient Philosophy, 11 October 2003.
- "*De Sensu* 4," Mayweek Seminar, Faculty of Classics, Cambridge University, 28 May 2003.
- "'Silencing' in Platonic Ethics", Eighth Annual Arizona Colloquium in Ancient Philosophy, University of Arizona, Tucson, Arizona, 23 February 2003.
- "The Ultimate Final Argument", Conference on Mind and Nature in the Ancient World, University of California, Davis, 4 October 2002.
- "Degrees of Separation in the *Phaedo*", 25th Annual Workshop in Ancient Philosophy, University of Texas, Austin, 23 March 2002.
- "Reply to Stephen Gardiner on 'Basic and Non-Basic Virtues'," American Philosophical Association, Pacific Division Meeting, San Francisco, CA, 31 March 2001.
- "Commentary on Jennifer Whiting," Boston Area Colloquium in Ancient Philosophy. Boston College, 30 November 2000.
- "*Nicomachean Ethics* VIII.1-7," New York City Colloquium in Ancient Philosophy, NYU, 14 October 2000.
- "Commentary on John Sisko," Boston Area Colloquium in Ancient Philosophy. Brown University, 16 March 2000.
- "The Development of John Rawls' Political Philosophy," Conference on Law and Religion, Centre for Renewal in Public Policy, Montebello, Quebec, 15-18 October 1999.
- "Is There a Specifically Political Common Good in Aquinas?" Conference on the Common Good, University of Notre Dame Law School, 8 November 1997.

"Aristotle on Reflective Perception and Friendship: *Nicomachean Ethics* IX.9", Brown University Department of Classics, 16 April 1997.

"Plato's *Lysis* and Platonic *lysis*," Society for Ancient Greek Philosophy, Annual Meeting, Binghamton, New York, 22 October 1995.

"How the Problem of Egoism and Altruism Appeared to Aristotle," Brown University Philosophy Department, 20 April 1995.

"*Eudemian* vs. *Nicomachean* Friendship," Society for Ancient Greek Philosophy, Binghamton, New York, October 1993.

"Romantic Individualism: The Role of Individuality in Liberal Political Theory", Conference on Problems of Contemporary Liberalism, American Public Philosophy Institute, Princeton University, Jun 1992.

"The Interpretation of Bertrand Russell's Gray's Elegy Argument," Conference on "Bertrand Russell and the Rise of Analytic Philosophy," University of British Columbia, Vancouver, Canada, June 1991.

"Quine's Lectures on Hume," Hume Society Conference, University of Iceland, Reykjavik, Iceland, August 1984.

COURSES (selected)

History of Ancient Philosophy, Aristotle Seminar, Plato Seminar, Aristotle's *Ethics*, Arguments from Aristotle, History of Medieval Philosophy, Metaphysics, Hume Seminar, History of Modern Philosophy, Origins of Analytic Philosophy, Philosophy of Logic, Introduction to Logic, Intermediate Logic, Philosophy of Language, J.L. Austin and Ordinary Language Philosophy, Contemporary Moral Theory, Law and Morality, The Philosophy of John Henry Newman,

SERVICE (selected)

Director, Boston Area Colloquium in Ancient Philosophy (BACAP), 1993-2008

Dean of Faculty, Neuwaldegg Institute, Educational Initiative for Central and Eastern Europe, Schloss Neuwaldegg, Vienna, Austria, 2005-8

Director, Worcester Public Library, 1994-2000

Founder and Trustee, Abby Kelley Foster Regional Charter School, Worcester, Mass., 1996-2002

Clark University: Faculty Advisor; Admissions Committee; University Judicial Board; College Board; Philosophy Club Advisor; Philosophy Department Library Liaison; Information Technology Committee; Honorary Degree Committee

EDITORIAL CONSULTING (selected)

Blackwell, Cambridge University Press; Catholic University of America Press; Cornell University Press; Oxford University Press; Routledge; *Ancient Philosophy*; *Australasian Journal of*

Philosophy; Canadian Journal of Philosophy; Classical Bulletin; Hume Studies; Idealistic Studies; Journal of Moral Philosophy; Journal of Philosophical Research; Mind; Noûs; Pacific Philosophical Quarterly; Philosophical Quarterly; Philosophy and Phenomenological Research; Phoenix; Synthese

OTHER WORK IN PROGRESS

Aristotle Encyclopedia (Cambridge University Press)

Plato's *Phaedo* (monograph)

ACADEMIC BLOG

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dissoiblogoi.blogspot.com

REFERENCES

- 1. Sarah Broadie** (sjb15@st-andrews.ac.uk)
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Edgecliffe, The Scores
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- 2. Victor Caston** (vcaston@umich.edu)
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University of Michigan
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- 3. Mary Louise Gill** (Mary_Louise_Gill@brown.edu)
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4. Anthony Price (a.price@bbk.ac.uk)

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6. Malcolm Schofield (M.Schofield@joh.cam.ac.uk)

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University of Cambridge
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7. James Van Cleve (vancleve@email.usc.edu)

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School of Philosophy
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8. Richard Kraut (kraut1@northwestern.edu)

Charles and Emma Morrison Professor in the Humanities
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