

CoA Abbreviated Curriculum Vita

(Limit of 2 single-sided or 1 double-sided pages per faculty member)

Answer all items including names/types of sites (e.g., University of X; Y Hospital), and "yes" or "no" where indicated. Submit an abbreviated CV for each person listed on Table 3(a) as specified in the instructions for that table. Failure to include the necessary CVs may result in delayed or adverse accreditation decisions.

Name: Craig Steven Titus

Academic rank: Full Professor Associate Professor Assistant Professor Other:

Tenured: Yes No Does not apply **Year of appointment:** 2010

Highest Degree Earned: Ph.D. Psy.D. Ed.D. Other:

Date of Degree: 2002 **Institution/Program Name:** University of Fribourg (CH) **Area of Degree (e.g., Clinical):** Theology

APA/CPA Accredited: No Yes N/A

Psychology Internship Completed: No Yes N/A **Year:**

Name of Program: **Type of Setting:** **APA/CPA Accredited:** No Yes

Psychology Postdoctoral Residency Completed: No Yes N/A **Year:**

Name of Program: **Type of Setting:** **Area of Emphasis:**

APA/CPA Accredited: No Yes

Psychology Licensure: No Yes **State(s)/Province(s):**

ABPP Diplomate: No Yes **Specialty:**

Currently listed in National Register and/or Canadian Register? No Yes

If the program under accreditation review is not your primary work site, please provide name of primary work site/institution, position title, and type of setting here:

Role(s) in program under accreditation review (consistent with what is reported in Table 3(a):
Professor, Director of Integrative Studies, Editor-in-Chief for the IPS Press.

(If instruction for students in program is part of your role) – Briefly describe competence and credentials to oversee learning and/or to teach in this area(s): Dr. Titus has extensive experience in teaching and mentorship. He has post-graduate degrees in both philosophy and theology. Furthermore, his doctoral dissertation involves a sustained dialogue between psychosocial research, philosophy, and theology. This academic experience qualifies him to oversee learning and to teach in the integrative part of the program.

Professional Honors & Recognition (Member/Fellow of Professional or Scientific Society, etc.):

Member of: Society of Christian Ethics, since 1998; American Catholic Philosophical Association, since 1998; American Academy of Religion, since 1998; American Catholic Theological Society, since 2000; Fellowship of Catholic Scholars, since 2005; L'Association de théologiens pour l'étude de la morale, since 2006

Selected Presentations to Professional/Scientific Groups in Last 7 Years (List chronologically using APA format for bibliographic citations):

- Titus, C. S. (2010). "Psychology of Virtue: Clinical Applications." Training for Psychologists, Diocese of Arlington.
- Titus, C. S. (2010). "La Prudence: S. Thomas et les théories contemporaines sur la vertu," Invited Lecture, University of Fribourg.
- Titus, C. S. (2010). "Résilience, vertus et management," Conference, *Management et éthique des vertus*, University of Fribourg.
- Titus, C. S. (2010). "Theology and Positive Psychology », Invited Conference in *Human Flourishing through the Eyes of Faith and Reason*, at Blackfriars Hall, University of Oxford.
- Titus, C. S. (2010). "Positive Psychology and St. Thomas Aquinas», IPS (Integration conference).
2009. "La résilience comme un autre regard sur la personne: souffrance, ressource, espoir », in « Ethique et spiritualité dans les soins » University of Fribourg (half-day).
- Titus, C. S. (2008). "Moral Development: Aquinas and Positive Psychology," Conference paper, at the Annual Convention of the Society of Christian Ethics, Atlanta, GA.
- Titus, C. S. (2007). "Le développement moral du sujet: approches psychologiques et culturelles," conference paper, at the Annual meeting of the Association des théologiens pour l'étude de la morale, Paris.
- Titus, C. S. (2006). "Liberté, passions et vertu." 6 lectures, Philanthropos: Institut européen d'études anthropologiques, Fribourg.
- Titus, C. S. (2005). "Vers une vision renouvelée du développement moral." Conference paper, in *Renouveler toutes choses en Christ: vers un renouveau thomiste de la théologie morale*, University of Fribourg.
- Titus, C. S. (2004). "Résilience et spiritualité," Conference for the Centre Catholique Romand de Formation Permanente.

Selected Publications in Last 7 Years (List chronologically using APA format for bibliographic citations):

- Titus, C. S. (2012, in press). Reasonable acts. In: Romanus Cessario, Paul Vitz, and C. S. Titus (eds). *Philosophical Virtues and Psychological Strengths*. Grand Rapids: Eerdmans Publishing Co.
- Titus, C. S. (2012, in press). Psychology of love: A Catholic perspective. *Journal of Psychology and Christianity*.
- Titus, C. S. (2011, in press). Vertus, in E. Gaziaux, D. Müller, and L. Lemoine (eds). *Dictionnaire encyclopédique d'éthique chrétienne*, Paris: Editions du Cerf.
- Titus, C. S. (2010). Moral development and connecting the virtues: Aquinas, Porter, and the flawed saint. In: Reinhard Hüter and Matthew Levering (ed.), *Ressourcement Thomism*., Washington, DC: CUA Press, pp. 330-352.
- Titus, C. S. (2010). The Jung-White letters. *New Blackfriars* 91(May): 354-357.
- Titus, C. S., Pakaluk, M., Vitz, P., and Moncher, F. J. (2009). Appreciative musings on 'normative thoughts, normative feelings, normative actions.' *Journal of Psychology and Theology*. 37 (3): 194-203.
- Titus, C. S. (2009). Passions in Christ: Spontaneity, development, and virtue. *The Thomist* 73(1): 53-87.
- Titus, C. S. (2009). Picking up the pieces of philosophical psychology: An introduction. In C. S. Titus (ed.) *Philosophical Psychology: Psychology, Emotion, and Freedom*. Arlington, VA: The IPS Press, 1-37.
- Titus, C. S., Sweeney, G., and Nordling, W. (2009). Training psychologists and Christian anthropology. *Edification: The Journal of the Society of Christian Psychology*. 3(1): 51-56.
- Titus, C. S. and Moncher, F. (2009). Implications for conceiving a Catholic positive psychology: A virtue approach. *Edification: The Journal of the Society of Christian Psychology*. 3(1):57-63.
- Titus, C. S. (2009). Challenges to character and virtue. In C.S. Titus (ed.) *The Psychology of Character and Virtue*. Arlington, VA: The Institute for the Psychological Sciences Press. 1-21.
- Titus, C. S. and Moncher, F. (2009). Foundations for a psychotherapy of virtue: An integrated Catholic perspective. *Journal of Psychology and Christianity*. 28(1): 22-35.
- Titus, C. S., Brugger, C. et al (2008). Anthropological foundations for clinical psychology: A proposal. *Journal of Psychology and Theology*. 36, 3-15.
- Titus, C. S. (2006). *Resilience and the virtue of fortitude: Aquinas in dialogue with the psychosocial sciences*. Washington: The Catholic University of America Press.
- Titus, C. S. (2005). La prudence: lumière pour agir. Regard théologique. *Sources* (July-August 2005: 178-86).

Other Professional Activities in Last 7 Years (Include leadership activities/roles in state/provincial, regional or national professional organizations):

- Editorial Board. The Institute for the Psychological Sciences Press (2005 to present); Board of Directors, Institut de S. Thomas d'Aquin pour la théologie et la culture (University of Fribourg, 2009-2010); Vice-director, Servais Pinckaers Archives (University of Fribourg, 2009-2011).